

TU' KWA HONE NEWSLETTER

Burns, Oregon

May 6, 2019

Burns Paiute Tribe

100 Pasigo St.

Burns, OR 97720

541.573.8016

TRIBAL COUNCIL CONTACT:

Chairman - Eric Hawley

541.589.3104

Burns Tribal Police Chief of Police

Alan Johnson—541.589.1030

Social Services Director / ICWA

Michelle Bradach

541.573.8043 / 541.413-0023

Domestic Violence / Assault

Teresa Cowing

541.573.8053 / 541.413.0216

Victim of Crime Coordinator

Kristi Kautzman 541-573-8018

Police After hours:

Call Frontier Regional 911

Non-emergency 541.384.2080

Emergency call—911

The Burns Paiute Tribe Foundation is seeking a community member to serve on our board. If interested, please submit a letter to tribal administration by Friday, May 3rd, expressing your interest in being a board member. The Burns Paiute Foundation board members serve as volunteers.

Drawing contest:

We are looking for designs for the Wellness walk/run-T-shirt this year. The winning design will be awarded \$150. Please have designs turned into Rachel by Friday May 3rd. The walk run will be on June 8, 2019. Any questions contact Michelle Bradach



ASKING FOR DONATIONS!

WE WILL BE NEEDING CAKES, CUPCAKES, COOKIES,
BROWNIES, OR PIES!

FOR THE CARNIVAL ON MAY 16th, 2019
PLEASE BRING TO THE ARMORY ON OR BEFORE MAY 16th
I WILL BE BUYING SOME CAKES AND FROSTING
IF YOU HAVE THE TIME AND WOULD LIKE TO BAKE A CAKE
YOU CAN PICK ONE UP AT THE
ROAD TO WELLNESS BUILDING

THANK-YOU





EDUCATION / EMPLOYMENT ASSISTANCE

Dear Burns Paiute Community,

Contact:

Telephone: (541) 573-8007

Fax: (541) 573-2323

Office Hours:

Monday – Thursday

9:00 AM – 12:30 PM

1:00 PM – 3:30 PM

Greetings! My name is Vanessa Bahe and I am the part-time Education/Employment Assistance Coordinator for the Burns Paiute Tribe. I am a tribal member and a graduate from Western Oregon University with a Bachelor of Science in Health Education and a minor in Biology.

All students, parents, and families are welcome to stop by the Education Office, if you have any questions or need education resources. The Education Office is located in the WadaTika Neme Yadian Nobi. My regular office hours are Monday through Thursday from 9:00 AM – 12:30 and 1:00 PM – 3:30 PM or by appointment. I can be reached at telephone number 541-573-8007 and/or email to Vanessa.Bahe@burnspaiute-nsn.gov.

We will have upcoming education and employment assistance activities, so please be sure to look for them in the newsletter. I look forward to working with the students and community in forthcoming events!

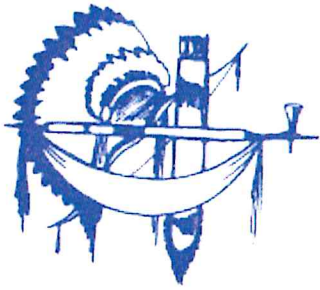


Thank you,

Vanessa Bahe

“Let us put our minds
together and see what life
we can make for our
children.”

~ Sitting Bull



Burns Paiute Tribe Foundation
100 Pasigo St Burns, OR 97720
Phone (541)573.8016 Fax (541)573.2323

Mission Statement: "Promoting the cultural, educational, economic opportunities for a healthy mind, body and spirit for the Burns Paiute Tribe and its members."

BURNS PAIUTE TRIBE FOUNDATION SCHOLARSHIP COVER SHEET

The Burns Paiute Tribe Foundation Scholarship is available to female students ages 18-25 who have a cumulative GPA of 2.5 or greater. Applications can be submitted to Burns Paiute Tribal Administration. Application deadline for students is 45 days prior to when the student wants the funds submitted to the college of their choice.

Applicants are required to submit all information outlined on the bottom of the application for the application to be considered complete.

For questions, or to request an application by email, please contact the Foundation treasurer:

Deborah Arntz
100 Pasigo
Burns, OR 97720
(541)573-8011
deborah.arntz@burnspaiute-nsn.gov

Vision Statement: "Advancing the Tribe and it's members for a better future."

BURNS PAIUTE TRIBE FOUNDATION SCHOLARSHIP APPLICATION

Name _____ Birth Date _____

Last

First

MI

Burns Paiute Tribe Enrollment Number _____

Permanent Mailing Address _____

City

State

Zip

Phone # _____

When did/will you receive a high school diploma or GED? _____

Name of High School _____

High School Students Only:

GPA

SAT verb.

SAT math

ACT comp.

College Students Only: _____

Undergraduate GPA

College or University Attended

As of September 1, 2018, your year or standing in college will be _____

Institution you will be attending _____

Major Field _____

Expected graduation date _____

Have you or are you going to file a FAFSA this year? _____

Have you or are you going to file the OSAC application? _____

Have you applied for other scholarships? _____ If so please list _____

Primary Contact _____

Last

First

MI

Phone

Address: _____

Street or P.O. Box

City

State

Zip

Secondary Contact _____

Last

First

MI

Phone

Address: _____

Street or P.O. Box

City

State

Zip

Applicant Signature _____

PLEASE ATTACH THE FOLLOWING:

1. Essay describing yourself, your plans for education and your goals for your future after college
2. Resume including school activities, work experience, community involvement, and awards
3. Most Current unofficial high school and/or college transcript
4. Proof of enrollment in a program of study.
5. Recipients will be required to make a presentation in person or with power point after receiving award. Only Complete application will be considered.

BURNS PAIUTE TRIBE

Job Announcement

Job Title: Youth Cultural Advocate Intern (2)
Department: Culture & Heritage (C&H)
Reports to: Culture & Heritage Director
FLSA Status: Full-time (32+ hours a week)/temporary (6 months)
Opens: April 1, 2019
Closes: Open until filled (1st application review deadline April 15, 2019)
Salary: \$14.00/hour

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

Grant Requires Successful Applicant be between the ages of 18 and 24 at the time of hire.

SUMMARY OF MAJOR FUNCTION

Youth Cultural Advocate Intern work both independently and as part of the Culture & Heritage team to assist with Culture & Heritage department objectives and activities.

1. Assist our Eldest Elders (75 years young and over) in participating in Culture & Heritage related events and trips.
2. Maintain strict confidentiality of sensitive and/or intellectual proprietary information that may present itself during field trips and cultural events such as cultural site locations, family stories, etc.
3. Work independently and as a team member to complete assigned tasks related to Eldest Elder support e.g. assisting Eldest Elders with day-to-day household tasks.
4. Assist with the digitation of Culture & heritage cassette tapes and other archival materials.
5. Assist with the cultural mapping of sacred and sensitive cultural landscapes within Global information Systems (GIS) as guided by C&H staff.
6. Maintain a daily log of all work activities.
7. Assist with various C&H activities as assigned.
8. Participate in and assist with field trips and project meetings related to C&H activities as requested.
9. Sometimes requires overnight and interstate travel.
10. Maintain an impeccable attendance record.
11. Provide regular (weekly) detailed written and verbal progress updates to Culture & Heritage Director.
12. Other duties as assigned.

Disclaimer

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

MINIMUM QUALIFICATIONS

- A. Ability to work effectively with tribal community Elders (demonstrated experience preferred).
- B. Ability to maintain a respectful demeanor during all work activities.
- C. Ability to perform strenuous manual labor i.e. chopping wood, lawn and yardwork, interior and exterior home and building cleaning, etc.
- D. Ability to work independently and as part of a team to complete assigned tasks in the time allotted
- E. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into everyday activities.
- F. High energy individual with the ability to provide assistance and support to our Eldest Elders.
- G. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
- H. Ability to communicate effectively, both orally and in writing;(understanding and/or conversational fluency in Northern Paiute, particularly in the Wadatika dialect, a plus.
- I. Willingness to actively work toward Wadatika Yaduan conversational proficiency.
- J. Valid Oregon Driver's License preferred.

Indian Preference

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

HOW TO APPLY:

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Danielle Taylor
Human Resources Director
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323
Email: danielle.taylor@burnspaiute-nsn.gov

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm, BPT Website or request one via email: danielle.taylor@burnspaiute-nsn.gov

**Archaeologist
Burns Paiute Tribe**

Number of Positions:	1 – Archaeologist
Department:	Culture & Heritage Department
Location:	Burns, Oregon – Burns Paiute Reservation (Duty Station)
Open:	Monday, April 22, 2019
Closes:	Open Until filled
Supervisor:	Culture & Heritage Department Director
Salary:	Commensurate with GS 11
FLSA status:	Exempt
Position Hours:	40+/hours per week/Seasonal

PRIMARY RESPONSIBILITIES: Acts as the Principal Investigator, under the supervision of the Director of the Culture & Heritage Department (C&HD), to provide professional and technical assessments within the field of archaeology, either alone or with other C&HD staff, to the Burns Paiute Tribe, as well as to public and private proponents, concerning compliance with the National Historic Preservation Act of 1966, the National and State Environmental Policy Acts, and other State, Federal, and Tribal laws protecting cultural resources and archaeological properties on the Burns Paiute Reservation and aboriginal lands of the Burns Paiute Tribe. Provide technical assistance in the identification of cultural resources, cultural resources sites, and areas of significance to the Burns Paiute Tribe, either alone or with a field crew. Perform or work with C&HD staff in the performance of cultural resources inventory surveys and subsurface investigations, when needed; anywhere C&HD cultural resources projects are to be carried out. Keep detailed records assuring completeness and accuracy of activities carried out in the field. Including filling out forms, keeping project or site notes, and supervising a crew in filling out required records as needed. Ensure that fieldwork is carried out in an efficient, professional manner. Track artifacts that have to undergo laboratory analyses. Keep field equipment clean and in working order.

ESSENTIAL DUTIES AND RESPONSIBILITIES: Under the direction of the Director, act as the Principal Investigator (PI) to implement cultural resources projects, alone or with C&HD staff. Primarily, this consists of archaeological site inventories, filling out forms and field reports and records; Work with C&HD staff to conduct research and identify inventories of areas important to the Burns Paiute Tribe. Inventories shall consist of: file and literature searches and their interpretation, oral history interviews, field reconnaissance of cultural resource sites, updates of previously recorded cultural resource sites, and the recording of new sites and isolates. Formulate research design and conduct or work with C&HD staff to do field testing which may include subsurface testing, as warranted; Coordinate and lead field crews during cultural resources surveys or subsurface testing to carry out their work in a professional manner; that is surveying or excavation of proscribed manner and filling out forms and keeping records. Ensure that field crews act in a manner that is credit to the Burns Paiute Tribe at all times; Prepare and work with C&HD staff in the preparation of reports. Ensure that forms and records are complete and clearly written so the report writer can easily read and interpret them; Evaluate proposals for construction activities that could include the discovery, disturbance, excavation or removal of cultural or archaeological resources; make recommendations to the C&HD Director and project proponents regarding these proposals; Evaluate environmental documents and survey reports prepared by others pursuant to State and Federal statutes to ensure that they meet Federal historic preservation program standards and the needs of the Tribe; Monitor and/or work with C&HD staff in the monitoring of construction contract activities relating to cultural and archaeological resources; Support and assist the THPO in duties and functions as needed; Assist the Director in

the development of C&HD protocols and guidelines; Interact pro-actively as assigned by C&HD Director, with tribal government officials, tribal members, cultural resource professionals, and project proponents so that project planning occurs efficiently and effectively, cultural resources are protected, and project impacts to archaeological resources are mitigated; Oversee the storage of and maintenance of all field equipment such as: screens, shovels, trowels, tapes, survey pins. Ensure that the equipment is cleaned after field work, repaired or replaced if broken, and stored such that it is accessible to C&HD staff and others; Provide information and training to inform and educate Tribal officials and others in the theory, practice, and legal foundation of cultural resource management; Assist with budgets/excel experience preferred; Manage technical equipment, data, and files of GIS, GPR, and all other technical equipment; Prepare GIS data collected in the field map generation and transfer to appropriate agencies; Assist with managing the Review & Compliance Division of the Culture & Heritage Department as assigned; Other duties as assigned.

QUALIFICATIONS: To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Must meet the Secretary of Interior standards for a Professional Archaeologist. Register of Professional Archaeologist (RPA) membership preferred.
- Theoretical understanding and demonstrated experience of post-processual and/or Indigenous and decolonized archaeology required.
- Possess knowledge of the broad field of cultural resource management as it is reflected in Federal and State laws, regulations, and policies; the science and practice of archaeology generally and the Pacific Northwest and the Great Basin. Experience in tribal cultural resource management preferred.
- Ability to apply established program standards in all areas of the Burns Paiute Tribe's Culture & Heritage and Resources Management Program involving archaeology; maintain creditable working relationships with program partners.
- Ability to work nights, weekends, holidays, and extended work days as needed.

EDUCATION and EXPERIENCE: Master's Degree in Archaeology and a minimum of 3 years of related work experience including a strong background in Section 106 and the implementation and experience of consultation with Indian Tribes or federal agencies.

LANGUAGE SKILLS: Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to work in a Northern Paiute/Native American community and be open to and inclusive of tribal cultural interpretations and traditions. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the tribal community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or boards of directors.

MATHEMATICAL SKILLS: Ability to apply advanced mathematical concepts such as exponents, logarithms, quadratic equations, and permutations. Ability to apply mathematical operations to such tasks as frequency distribution, determination of test reliability and validity, analysis of variance, correlation techniques, sampling theory, and factor analysis.

REASONING ABILITY: Ability to apply principles of logical or scientific thinking to a wide range of intellectual and practical problems. Ability to deal with non-verbal symbolism (formulas, scientific equations, graphs, musical notes, etc.) in its most difficult phases. Ability to deal with a variety of abstract and concrete variables.

PHYSICAL DEMANDS: The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is regularly required to stand for prolonged periods of time and walk up to 12 miles per day; use hands to finger, handle or feel; reach with hands and arms; and talk or hear. The employee frequently is required to walk and stoop, kneel, crouch, or crawl. The employee is occasionally required to sit and climb or balance. The employee must occasionally lift and/or move up to 45 pounds. Specific vision abilities required by this job include close vision, color vision, depth perception, and ability to adjust focus.

WORK ENVIRONMENT: The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of the job, the employee is frequently exposed to moving mechanical parts, fumes or airborne particles, outside weather conditions including weather extremes, and vibration. The employee is occasionally exposed to high, precarious places and required to hike steep inclines. The noise level in the work environment is usually moderate.

DRUG FREE WORKPLACE: The successful candidate will be required to have a urinalysis for drug- screening in accordance with the Tribe's Drug Free Workplace Policy.

DRIVER'S LICENSE & INSURANCE REQUIREMENT: Must maintain a valid Oregon driver's license or obtain one upon hire, qualify for the Tribe's vehicle insurance, and provide proof of personal vehicle insurance.

BACKGROUND CHECK: Candidates for this position are subject to criminal background check.

Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

INDIAN PREFERENCE: will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all qualified applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Submit application & Resume to:
Danielle Taylor, Director, Human Resource Department
100 Pasigo Street
Burns, OR 97720

Or email to:
Danielle.taylor@burnspaiute-nsn.gov



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-5000

OFFICE OF PUBLIC AND INDIAN HOUSING

April 8, 2019

Eric Hawley
Chairman
Burns Paiute Tribe
100 Pasigo Street
Burns, OR 97720

Dear Tribal Chairman Hawley:

Thank you for providing notification that the Burns Paiute Tribe has taken the actions necessary to participate in the Section 184 Indian Housing Loan Guarantee Program. The Resolution No. 2019-03 identifies the Tribe's interest in participating in the Section 184 Loan Program.

Accordingly, the Burns Paiute Tribe is approved to participate on reservation (tribal, allotted, fee restricted or fee simple land) as well as off reservation in the state of Oregon and all other states that have been deemed an operating area for the Section 184 Loan Program. Please see the attached map of the United States that shows operating areas for the 184 Loan Program.

The Section 184 loan is a mortgage that can be used to:

- Purchase an existing home
- Purchase and rehabilitate an existing home
- Rehabilitation of a home
- Refinance
- New construction (site built and/or manufacture/modular housing)

The loan process commences with an approved 184 Lender. The lender will provide specific details regarding interest rates, closing costs and other transaction details specific to the applicant's loan request.

The role of the tribe for on reservation loans include:

- Completing the land status and jurisdiction form (see attached). The purpose of the form is to verify the subject property is located on the reservation and confirm the land type (trust, allotted, fee or fee restricted)
- Approving and executing a mortgage lease for tribal trust land

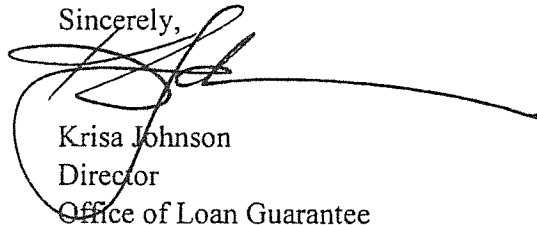
Additional roles of the tribe (although not mandatory) can include:

- Homebuyer counseling
- Down payment assistance
- Environmental assessment
- Infrastructure (on and off site)

The Tribe is instrumental and a medium to the tribal community. Therefore, it is important that the tribe understand the Section 184 Program and how it can provide housing and homeownership opportunities to the tribal members, the tribal housing authority and/or the tribe. At your convenience, we would like to schedule a one-hour conference call to address details of the 184-loan program. Accordingly, please contact Deanna Lucero, Sr. Loan Guarantee Specialist at deanna.v.lucero@hud.gov or (303) 675-1615 to schedule a telephone conference.

In advance, your support and interest of the 184 Loan Program is appreciated. Together, we can open the doors to homeownership in Indian Country.

Sincerely,

A handwritten signature in black ink, appearing to read 'Krisa Johnson', with a long horizontal flourish extending to the right.

Krisa Johnson
Director
Office of Loan Guarantee
HUD, Office of Public and Indian Housing



Economic Development Department

Tracy Kennedy—Community Economic Development Coordinator

(541) 573-8014

Current Projects:

- ♦ Tukwahone' Culture and Heritage Center w/BPT Foundation
- ♦ Hemp Project w/Tribal Council
- ♦ Upcoming:
Indianpreneurship Training for Community Members



Hemp Project

The Tribe will work with DH Ventures, LLC and NMS Management, LLC to develop and operate a commercial processing and distribution plant. The plant will produce industrial hemp and hemp-based products for pain relief and such. Plans to open summer 2019 are still on schedule. The building exterior is almost complete, as seen below. The project will create up to 25 new jobs within the processing facility and cultivation process on Foley Field.



Tukwahone' Culture & Heritage Center

What was referred to as the Downtown Building has taken on a new and improved name: Tukwahone' Culture & Heritage Center. The movement is the result of the 2015 Economic Development Strategic Plan. The objective is to develop a place where artisans can create and display ware, small cultural events can be held, space provided for Tribal member businesses and the Tribal history and heritage can be displayed to visitors. There is a lot of work needed to reach the goal but we have made substantial progress which included logo creation and current window displays.

April 11th we invited the community to see the building as well as see future plans for the center. In keeping with the theme of providing space for vendors and artists we provided tables for people to set-up a booth and sell/display items. The event was a success and we look forward to the completion of the project.

The Economic Development Office works with BPT Foundation on this project as they are the building owners.

2019 POW WOW PLANNING/COMMITTEE MEETING

will be held on Wednesday evening:
May 8, 2019

Location: TU-WA-KII NOBI

Time: 5:15 P.M.

We're seeking new members to help us host and fundraise for the
2019 BPT Pow wow/Social Gathering.

We need your input, ideas and enthusiasm.

"Thru songs and dancing we bring healing to our people."



:::} Culture is Prevention {:::

All committee members are individually committing to: upholding the values and objectives of the organization; acting with integrity and avoiding or declaring personal conflicts of interest.

COME DRESSED IN YOUR BOOTS CHAPS AND COWBOY HATS

FOR THE WARM SPRINGS SENIOR WELLNESS

30TH ANNUAL HONOR SENIOR DAY

MAY 10TH 2019

AT THE WARM SPRINGS AGENCY LONGHOUSE

REGISTRATION & CONTINENTAL BREAKFAST ~ 9AM

LUNCH ~ 12 NOON

DINNER ~ 5PM

ALL SENIORS EAT FREE * NON SENIORS \$5.00*

SLIP YOUR BOOTS ON AN COME BOOT SCOOT AND BOOGIE WITH US!

For more info contact the Senior Program

541-553-3313



Return of the Boise Valley People

June 13 to 16, 2019 ~ Boise, Idaho

Quarry
View Park
&

Gowen
Field

Denwape or Tenichuure
Tribal teachings sustain us

- Storytelling
- Sharing of Culture

- Walk/Run History



For more information
contact:

Lore Ann Edmrs: 208-478-3701

Louise Dorey: 208-640-0446

Boise Valley Gathering Meeting Update April 19, 2019

Items discussed in this meeting held at Gowen Field with representatives from Sho-Ban Tribe; Ft. McDermitt Tribe; Burns Paiute Tribe; and representatives from the local Urban Indian Group (NACOB). Notes:

1. Two Non-Indian representatives from Hyde Park Mennonite Church have one cemetery that would be open for burial of Native People if it is the wishes of individual Indian families. Cemetery is called "Dry Creek Cemetery" next to the Idaho Veterans Cemetery. It is up to each Indian family on how it conducts burial for its family members.
2. **Lodging** at the Riverside Hotel in Boise: Deadline for applying for rooms is set for May 24th; the standard application form for the Boise Valley Gathering is attached and will need to be returned to Kenton Dick at the BVG meeting next week. Each Tribal group (5 Tribes) will be assigned 15 rooms for those in attendance; unfortunately the Hotel has only 4 handicap rooms; request will be made to the Motel for those Tribal members needing first floor access for disabled members; for those families wanting to pay for their own rooms – cost will be \$94 plus tax per night; we were reminded that all rooms from each group must be turned in by May 24th.
3. **BBQ** for Friday noon: Burns – provide condiments and 1 case of water; McDermitt – drinks and potato chips; Ft. Hall – Hotdogs and buns with 1 case of water; Sho-Pai – paper products and 1 case of water; and Warm Springs - ?; National Guard will do the cooking of hotdogs.
4. **Friday Dinner:** Burns and McDermitt will be cooking and providing the dinner at Gowen Field; cooking will be held in the Kitchen by the large Pavilion; Burns will be providing deer meat stew, with McDermitt thinking about ground squirrels; Indian biscuits will be made and shared; with fruits for dessert.
5. **Saturday Lunch:** Sho-Pai is supposed to provide ground-hogs but need to confirm with someone from the Tribe.
6. **Saturday Dinner:** Sho-Ban will be providing buffalo, potatoes, with corn on the cob; and Warm Springs is supposed to bring salmon but need to confirm because there are rumors of poor salmon run during this period.
7. **Re-naming of Quarry View Park and Castle Rock Reserve:** The City of Boise is in agreement in the name changing of Quarry View Park to Eagle Rock Park and Castle Rock Reserve to Chief Eagle Eye Reserve. The Reserve is State Land so will need permission from the State Lands to change the name but this request has a good chance of being approved.
8. **Drawing for design of Tee-Shirt:** We were shown a design of an eagle head with background of Eagle Rock Point; asked to add the photos of Tribal Elders from other designed tee-shirts and can be done. In the Boise Valley Gathering application – families attending must state their size and will be picked up at the registration table on Thursday and Friday. We will be sent 3 preliminary - Eagle design in 3 colored tee-shirts to consider for printing and distributing at the Gathering.

9. **Diane Teeman Presentation**: The groups were excited that a presentation will be given about the Burns Paiute Trail of Tears; presentation will be given on Friday at Gowen Field – Dining Room at 4:00 p.m.
10. **Walk and Run**: This will be held on Saturday morning at Quarry Park; table will be set up for registration of runners or walkers; walkers will walk up to Eagle Rock Point; runners will have two routes – one straight up to Table Rock, and the second route is running on the Green Belt (signs posted for the route); will have wrist bands – Eagle Rock Run; asking for donations from Tribal programs – fruits, water, granola bars, or something similar for the walk and run.
11. **Friday's Public Information Booth**: Each Tribal Group can set-up Gazeboes to share Tribal information with the general public; the Burns Coordinator would like to have programs information about your programs, or other donations to share or give-away at this gathering.
12. **Tule Ducks**: Our Burns Group was asked to instruct on how to make tule ducks. Sonya Dick was the last instructor but can't do it this year. Is there anyone from the community that would be interested in being the instructor in making tule ducks. If there are other Tribal members wanting to do a demonstration project, just let me know and I will share with the other Tribes.
13. **Special Invitation**: As the Burns Coordinator, I am making a special invitation to the Tribal Youth Leadership Council to participate in this year's Boise Valley Gathering activities. You will be learning Tribal stories from the Tribes that have participated in this gathering for many generations, learning how to cook for a large group of Indians, participating in games on Saturday afternoon, and if interested, teaching other Indians about making Tule ducks. Every morning there is a Sunrise Ceremony done in the Traditional Way for generations. You can even share your own Indian song, or do a drum song on Saturday evening.
14. **Give-Away to Special Persons**: We have identified four individuals who continue to support this event over the past years. We will be giving-away three Pendleton blankets, and one beaded coin purse.
15. **Individual Tribal Family History**: One large room has been reserved at the Hotel for those families wanting to their family tree with other families. This segment will be on Thursday evening and you can set up at Quarry Park on Friday morning 10:00 a.m. thru 3:00 p.m.
16. **Needing transportation**: If you need a ride, please state on the BVG registration form requesting transportation to Boise.
17. **Next Boise Valley Meeting**: We will be meeting at 12 noon at the Riverside Hotel on May 17th. We are planning to check on rooms, outdoor swimming pool, meeting rooms, and other accommodations of the Motel.

Registration forms have been placed in the Tribal Newsletter for those families wanting to participate in the Return of the Boise Valley Gathering on June 13th thru June 16th, 2019. Reminder, registration deadline is set for May 24th.

Kenton Dick - Burns Coordinator

**Ninth Annual
RETURN OF THE BOISE VALLEY PEOPLE
June 13 to 16, 2019, Boise, Idaho**

Thursday, June 13, 2019

Riverside Hotel:

1 p.m. Setup family displays about Boise Valley.

6 p.m. Tribal leaders consultation meeting with the Idaho Military Division at City Hall: BG Mike Garshak; BG Farin Schwartz; Brig Gen Mike Nolan; and Office of Emergency Management Security Chief, Brig Gen Brad Richy (tribal leaders please attend)

7:30 p.m. Upper Snake River Tribes presentation

Friday, June 14, 2019

Eagle Rock Park:

6:30 a.m. Sunrise Ceremony – Shoshone-Paiute

Dutch Brothers sponsoring coffee

9:30 a.m. Castle Rock Reserve and Quarry View Park renaming ceremony. The names are being changed to Chief Eagle Eye Reserve and Eagle Rock Park.

11 a.m. Boise Valley Tribal demonstrations and cultural presentations (each Boise Valley tribe encouraged to set up tribal booths to educate the public.)

Snake River Birds of Prey National Conservation area – raptor presentation

- Burns Paiute Tribe – cultural presentation –
- Confederated Tribes of Warm Springs

12:30 to 1:30 p.m. Barbecue at Quarry View – each tribe asked to donate food items.

1:30 p.m. Tribal walking parade – all Boise Valley participants in walking parade onsite. Tribal veterans will lead each tribe with tribal flags. Traditional dress encouraged.

2:30 p.m. Boise Valley Tribal demonstrations and cultural presentations continue

- Fort McDermitt Paiute & Shoshone-Tribe
- Shoshone-Bannock Tribes
- Shoshone-Paiute Tribe

Gowen Field

4 p.m. Diane Teeman - Education presentation –Gowen Field (tentative)

6 p.m. Dinner at Gowen Field hosted by Fort McDermitt & Burns Paiute tribes

Riverside Hotel:

7:30 p.m. Oral history presentations

Saturday, June 15, 2019**Eagle Rock Park:**

6:30 a.m. Sunrise Ceremony – Shoshone-Bannock
Gedu/Yaha (groundhog) prep at Gowen Field – anyone wanting to learn needs to be present at this time.

8 a.m. Walk/run at Quarry View Park registration

9 a.m. Walk/run starts

Noon Lunch at Gowen Field hosted by Shoshone-Paiute Tribes

1:30 p.m. **Cultural classes at Gowen Field**

- Traditional salmon preparation – Confederated Tribes of Warm Springs/Shoshone-Bannock (for girls and women – must wear wing dresses, work mocassins and bandanas.

4 p.m. Indian games

5 p.m. Auction – fundraiser for non-profit

6 p.m. Shoshone-Bannock Tribes/Confederated Tribes of Warm Springs host Dinner

- storytelling
- Hand drum contest

Sunday, June 16, 2019**Eagle Rock Park:**

6:30 a.m. Sunrise Ceremony — combined

Punnidua, safe travels

REGISTRATION FORM

Return of the Boise Valley People

June 13 to 16, 2019

Name: _____ Ph#: _____

Address: _____

Email: _____

Tribe: _____

T-shirt size (please circle): S M L XL 2X 3X

ALL OTHER FAMILY MEMBERS:

Please list names of all other family members who will be attending the ROBVP event and circle T-shirt size. Must be present to receive a T-shirt and only one will be given during the event.

2nd Adult: _____ SIZE: S M L XL 2X 3X

Adult: _____ SIZE: S M L XL 2X 3X

Child: _____ SIZE: S M L XL

Child: _____ SIZE: S M L XL

Child: _____ SIZE: S M L XL

Infant: _____ SIZE: S M

TOTAL NUMBER OF SHIRTS: _____

There are limited sizes available. If we run out, you will be given the next available size.

Would you like to be placed on our mailing list for future events (please circle): Yes / No

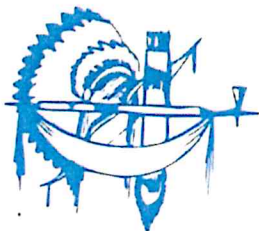
Are you interested in volunteering to help with (please circle): Food / Walk-Run / Games / Fundraising / Teacher

Other (please describe): _____

Signs will be posted around Gowen Field directing traffic to the various events going on during the ROBVP event.

If you are an elder and need lodging, please make sure you contact your local committee members right away to sign up for a room.

If you need handicap access, please advise your local committee. There are only a few handicap access rooms available, and we will do our best to accommodate you.



**Burns Paiute Tribe
Youth Opportunity Program
Summer Employment**

Position Applying for: _____

Name: _____ Date _____

Address: _____

Home Phone _____ Cell Phone _____

Burns Paiute Tribe Enrollment Number _____ Grade Completed: _____

DOB _____

Emergency Contact Person and Phone Number: _____

Work Experience

1)Employer Name and Address _____

From/To _____ List your duties _____

Start Pay _____ Final Pay _____ Reason for leaving _____

2)Employer Name and Address _____

From/To _____ List your duties _____

Start Pay _____ Final Pay _____ Reason for leaving _____

3)Employer Name and Address _____

From/To _____ List your duties _____

Start Pay _____ Final Pay _____ Reason for leaving _____

Equipment Used

List all equipment you have used during your work experiences: _____

References

Name

How known/how long

Occupation/Phone

1. _____

2. _____

3. _____

I attest that all the above given information is true and correct to the best of my knowledge. I understand that falsifying any information is subject to immediate termination from the Youth Opportunity Program. All information contained on this application is protected by the Privacy Act (5 U.S. C. 553a)

Applications Signature : _____

Parent Signature: _____

Official use only

Date application received: _____ Staff Intl: _____

Work Placement: _____

Start Date: _____

End Date: _____

*Date for camps for academics or sports: _____

REVIVAL SERVICES

MAY 17TH & 18TH

**Ft. Mc Dermitt
Paiute-Shoshoni Reservation
Ft. Mc Dermitt, Nevada
Youth Center**

***Pastor Easton Aguilar**
from Warm Springs, Oregon*

***Brother Law Enick & family**
from Pendleton, Oregon*

SCHEDULE:

Friday 17th - 7:00 pm
Snacks after service

Saturday 18th - 1:00 pm Service

Lunch 11:00 am

Dinner 5:00 pm

Saturday Evening Service 7:00 pm

Food Donations appreciated
Contact 971-263-3463

EVERYONE WELCOME!

Education Department

2019 Upcoming Events

(Note: Applications are available in the Education Office and via website link listed below.)

Konaway Nika Tillicum

"Konaway Nika Tillicum which means "All My Relations" in Chinook Trade Jargon, is an eight-day academic program exploring a broad range of classes, lectures, cultural experiences, and recreational activities for Native American students. Students selected for Konaway stay on the Southern Oregon University campus in Ashland and interact with other Native American students while being challenged by creative, imaginative instructors and activities."

Location: Southern Oregon University (Ashland, Oregon)

Grade Level: 7th to 12th

Application Due: May 10, 2019

Event: July 13-20, 2019

Website/Application: <https://inside.sou.edu/natam/konaway.html>

STRIVE (Summer Training to Revive Indigenous Vision and Empowerment)

"Strive is a 4-day summer leadership program for Native American high school students on the Central Oregon Community College campus in Bend, Oregon."

Location: Central Oregon Community College (Bend, Oregon)

Grade Level: High School

Application Due: May 31, 2019

Event: Friday, June 28 – Tuesday, July 2, 2019

Website/Application:

<https://www.cocc.edu/departments/multicultural/native-american/native-american-summer-program.aspx>

American Indian College Fund

"The American Indian College Fund provides scholarships to American Indian and Alaska Native college students seeking under-graduate and graduate degrees at: Tribal colleges and universities – all nonprofit and accredited schools."

Full Circle Scholarships Deadline: May 31, 2019

<https://collegefund.org/student-resources/scholarships/scholarship-programs/>

Cobell Scholarship

2019 Summer Opportunities for graduate and undergraduate scholarship: Closes May 4, 2019

<https://cobellscholar.org/>



Types of Red Flags

- ✓ **Verbal abuse, such as put-downs and name calling**
- ✓ **Emotional abuse, such as gaslighting (telling lies to confuse a person about what really happened), acting in a way that is threatening, terrifying or makes a person feel bad about themselves**
- ✓ **Making all the decisions**
- ✓ **Controlling how the other dresses, who the other person could talk to, or if the other person can see friends or family**
- ✓ **Threatening to take kids away**
- ✓ **Threatening to harm animals, does harm animals, or threatens to kill themselves**
- ✓ **Dismissing the abuse and/or calls the other person crazy for addressing the abusive behavior**
- ✓ **Destroying property or threatening with weapons**
- ✓ **Preventing the other person from working or going to school**



PSACORP.COM

Domestic Violence & Sexual Assault Program

Office 541-573-8053 Cell 541-413-0216

After School Program @ Tu-Wa-Kii-Nobi 5-18yrs



We ask that if your child is coming to Tu-Wa-Kii Nobi please let us know where they go after. **We need a working**

Telephone number!

Remind kids they need to participate and follow directions while here, Kids need to be respectful! Or they will be sent home. Call if any questions.

Please call us prior to closing as to where kids go. Children under 10 need to have an adult at home.

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams-YSC- 541-573-1572-

Anita Hawley YSC Asst. 573-1573

Desiree Sam-TWKN assistant

Scott Smyth-TAPP Coord.

589-1849

Cameron -Evening Tutoring

Monday May 6th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS+HS

5:00-5:30-Clean up and take kids home

6:00-8:00 Come and get your homework done-Evening Tutoring -W/Cameron

Tuesday May 7th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS+HS

5:00-5:30-Clean up and take kids home

Wednesday May 8th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 -Homework/ for MS+ HS-

5:00-5:30-Clean up and take kids home

6:00-8:00 Come and get your homework done-Evening Tutoring -W/Cameron

Thursday May 9th

3:20-4:00-Snack/Homework/Reading for 20 Min. Free time -Slater Kids

4:00-5:00-Homework/ for MS+ HS-

5:00-5:30-Clean up and take kids home

Friday May 10th

10:00-10:30-Free Time

10:30-Ms. Lisa -Reading/Craft-

10:30-11:00-Free Time

12:00-Lunch

1:00-2:00-Corn Hole for Kids

2:00-3:00-Plant our flower in pots we decorated

#####

Upcoming Events and Activities

May 16th Community Carnival @ Armory see flyer for more info.

May 17th Tu-Wa-Kii Nobi will be closed -Staff will be in training.

May 24th Field trip to Logan Valley. Raptors- Permission slip needed -age 7 & up

May 20th Graduation Celebration

May 31st BHS Graduation

PARENTS PLEASE LET US KNOW WHEN YOU PICK UP KIDS FROM Tu-Wa-Kii Nobi. Also we need a telephone number or message number.

We encourage Parents to come and volunteer your time -

Questions Please call ..541-573-1572





The winner of our 50/50 raffle was Jill Muilenburg of Burns & she took home the pot of \$416. The pow-wow committee would like to express our thanks to all of our local lacrosse players that contributed to selling tickets, our Queen in Portland Jasmine Barney for all her hard work as well as her families & the pow-wow committee members and their families for all of their contributions

~~~~~

The pow-wow committee also sold Indian Tacos on Saturday of the tournament & made over \$300. We agreed on continuing our support of the lacrosse team locally & donated all of our earnings back into their program.



We would like to thank everyone who had purchased a raffle ticket, sponsored by the Basket Weavers fundraiser.

First place – Sally Allen

Second place – Kenai Soucie

Pendleton blanket – Brenda Sam

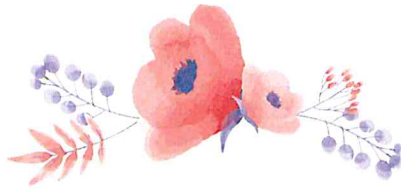
We really appreciate the support from the community. We will be announcing future classes.

# May – Social Service Department Calendar

## 2019

| Sunday                         | Monday                                                                                                                                      | Tuesday                                                       | Wednesday                                                                         | Thursday                                                       | Friday                                                              | Saturday                                                       |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|
|                                |                                                                                                                                             |                                                               | 1<br>Elders breakfast 830am<br>Ben Gordon how to fill<br>out application training | 2                                                              | 3                                                                   | 4                                                              |
| 5                              | 6<br>Carnival planning mtg<br>noon at health office<br>Culture camp planning<br>meeting at 4pm<br>Tuwakii-nobi fundraiser<br>planning 130pm | 7                                                             | 8<br>Ping pong tournament<br>ages 15 and up 530<br>armory                         | 9                                                              | 10<br>Cornhole tournament<br>tuwakii-Nobi                           | 11                                                             |
| 12                             | 13                                                                                                                                          | 14<br>Spirit Run Planning<br>meeting 5pm health<br>office     | 15                                                                                | 16<br>Carnival armory<br>5pm                                   | 17<br>Trauma informed<br>care training<br>9a-3p gathering<br>center | 18<br>Community and<br>youth being trauma<br>informed training |
| 19<br>Youth council<br>meeting | 20<br>Graduation<br>celebration                                                                                                             | 21<br>Mental health first<br>aid 830-430p<br>gathering center | 22<br>Joe law tobacco<br>training 830-430p<br>Gathering center                    | 23<br>Joe law tobacco<br>training 830-430p<br>Gathering center | 24<br>Tuwakii-Nobi- trip<br>to Logan Valley                         | 25                                                             |
| 26                             | 27                                                                                                                                          | 28                                                            | 29<br>Sobriety potluck<br>530pm gathering<br>center                               | 30                                                             | 31<br>BHS graduation<br>6pm                                         |                                                                |





# **WADATIKA YADUAN LANGUAGE PROGRAM**



## **Burns Paiute Culture & Heritage Department: Wadatika Yaduan Language Program**

**Location:  
Wadatika Neme  
Yaduan Nobl**

**Office Hours:  
Monday – Friday  
9am – 4pm**

** (541)573-0897**

## **Language Team:**

Director: Diane (541)413-1190

Lindsey (541)413-0434

Danny (541) 413-0381

Charlotte (541) 589-4924

**TAMMA MEHA    April 2019**

Ha'o eh neme! Tamano/Tawano (spring) is here! The Language Team is excited to be growing in members and will be able to provide more services to our community to help our language revitalize and thrive at the center of community life. Families and community members are encouraged & welcomed at all the Wadatika Yaduan Language Program events! Rides are available to all events as well, just give us a call.

## **Community Elder News:**

Warm Springs is having their 30<sup>th</sup> Annual Honor Senior Day, May 10<sup>th</sup>, at the Warm Springs Agency Longhouse. The Culture & Heritage Dept would like to sponsor our elders who want to participate in this event. The Department will take the group on the **elder's bus on May 9<sup>th</sup>** and stay in Madras so you guys can be refreshed and ready for the events on May 10<sup>th</sup>.

**\*Please sign up with Language Program ASAP so we can get a head count on how many rooms to reserve, thanks.**

The C & H Department hired Keith Kennedy as the Youth Cultural Advocate Intern. One of the main objectives for this position is to assist our Eldest Elders (75 years young and over) in participating in Culture & Heritage related events and trips. Also, to assist them with project they need at their homes. He will be stopping by your homes and getting an idea of what you individually need the most help with this spring/summer.

## **Community Inspiration Grant**

We will be having another CIG gathering this Sunday, April 28th @ 2:30p so please bring your families and come have some fun. The main goal of this grant is to bring storytelling & our Wadatika language back into our homes while teaching language, culture, morals, why things are the way they are, in our natural traditional way. If you don't remember any stories, or have any materials to

create costumes, puppets, etc., the language program will/can provide craft materials. You can do a skit/play with your family, friends, or just yourself if you would like. There will be elders at the gatherings to mentor & assist you with learning Paiute & help with your story if you want. We also have some stories that have been recorded and written from past community members. If you have questions/comments or need some help, please swing by the Wadatika Yaduan Nobi and we can help all we can. Next project dates:

- **April 28<sup>th</sup> @ 2:30pm @ GC**
- **May 5<sup>th</sup> & 26<sup>th</sup> @ 2:30pm @ GC**

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#### Community Language Game Night

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The next Game Night will be held on **May 14<sup>th</sup> @ 5:30p**. So, come on up and visit, laugh & learn in fun environment. *\*Remember to try and speak as much Wadatika yaduan at home with your family or even to yourself throughout the day. That is the only way you will get used of hearing it and speaking it.*

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#### Wadatika Language Knowledge Bowl

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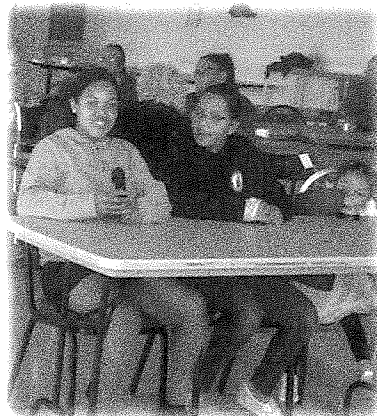
The 1<sup>st</sup> annual Language Knowledge Bowl was a success. The Language Team gives a huge shot out to all the community members who came to support & participate.

##### **WINNERS: ADULTS**

- 1<sup>ST</sup> Place: Cindy, Wanda, Rusella**
- 2<sup>nd</sup> Place: Betty, Vanessa, Keith**
- 3<sup>rd</sup> Place: Todd, Shelley, Thomas**

##### **WINNERS: YOUTH**

- 1<sup>st</sup> Place: Soraya, Avianna, Ruby**
- 2<sup>nd</sup> Place: Devonte, Aleya, Poncho**







**CALLA HAGLE**

Wildlife program Manager

*Cordially invites you to our*

# **Oregon Natural Desert Association (ONDA)**

## **DATES:**

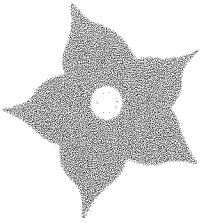

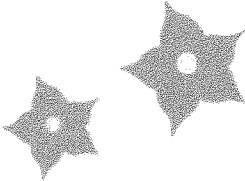
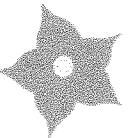
April 30-May 1

May 14<sup>th</sup> – May 15<sup>th</sup>

October 15<sup>th</sup> – 16<sup>th</sup>

*Oregon Natural Desert Association volunteer work trips. All will occur at Jones this year. Tribal and community members welcome to participate. For the first two trips we will be taking plant protectors off the older more mature plants that have been planted along the river (a lot of walking). For the last trip we will be planting the plants we are growing in the green house into the planting mats along the river.*

These will be hard-work type days. Bending, lifting and walking over uneven terrain. Please bring water bottles, snacks, sunscreen, and working gloves.



# Non-lead Ammunition Test Day

**Give non-lead ammunition a try for FREE!**

**Attendees will have a chance to win a \$25 gift card to Sportsman's Warehouse**

**Hunters and Shooters: Why could this be important to you?**

1. Non-lead ammunition is extremely effective: non-lead bullets offer great weight retention, consistent expansion, and exceptional accuracy for big game, or quick expansion and good fragmentation for furbearer or varmint hunting, all with no lead.
2. Lead Fragmentation & Weight Loss: Conventional lead bullets lose weight on the way through an animal, leaving lead behind in the remains, and increasing the risk of accidentally poisoning scavenging wildlife or bringing home unwanted fragments in the processed meat.

**Where: Burns Butte Sportsman's Club**

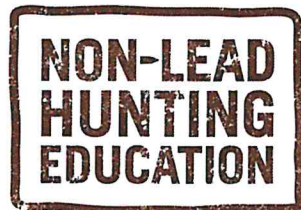
Directions: The Burns Butte Sportsman's range is located west of Hines. Take Hines Logging Road (NF Road 47) for 3.6 miles. The range will be on the right.

**When: May 11th, 2019 from 10:00 am to 3:00 pm**

A selection of non-lead ammunition from multiple manufacturers will be available for the following cartridges:

|                                                                                                                                            |                                                                                                                                                                                        |                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>.17 HMR</b><br><b>.22 Long Rifle</b><br><b>.223 Remington</b><br><b>5.56 Nato</b><br><b>.22-250 Remington</b><br><b>.243 Winchester</b> | <b>.25-06 Remington</b><br><b>6.5 Creedmoor</b><br><b>.270 Winchester</b><br><b>7mm Remington Mag</b><br><b>7mm-08 Remington</b><br><b>.30-30 Winchester</b><br><b>.308 Winchester</b> | <b>.30-06 Springfield</b><br><b>.300 Winchester Mag</b><br><b>.300 Winchester Short Mag</b><br><b>.338 Winchester Mag</b><br><b>.375 H &amp; H Mag</b><br><b>.45-70 Government</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Hunters are invited to bring their firearms and current ammo to compare with non-lead options for accuracy.** A special demonstration will also compare terminal performance of conventional lead hunting bullets and non-lead bullets in water barrels and ballistic gelatin. If planning a hunt this year, come test different non-lead ammunition and get ready for success!





## 5K RUN & WALK

**SATURDAY, MAY 11 • HINES CITY HALL**

- Registration 8:30 a.m.
- Runners start at 9:30 a.m., walkers will follow
- Bikes, strollers and well-behaved dogs allowed
- Pre-registration through May 8: \$20 at HDH Admitting Desk, Gourmet & Gadgets, Chamber of Commerce, Harney County Fitness, and Kids Club of Harney County
  - Race Day Registration: \$25
- Family Rate (2 adults and their children under 18): \$60
  - Registration includes T-shirt

For more information, call 541-573-8614 or email [outreach@harneydh.com](mailto:outreach@harneydh.com)





- Registration 8:30 a.m.
- Runners start at 9:30 a.m., walkers will follow
- Bikes, strollers and well-behaved dogs allowed
- Pre-registration through May 8: \$20 at HDH Admitting Desk, Gourmet & Gadgets, Chamber of Commerce, Harney County Fitness, and Kids Club of Harney County
- Race Day Registration: \$25
- Family Rate (2 adults and their children under 18): \$60
- Registration includes T-shirt

## 2019 Trail of Hope 5K Run & Walk - May 11

Name \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Registration Fee: \$20 pre-registration through May 8 ONLY, \$25 after May 8. Please send registration form and a check payable to "CAN Cancer" to Harney District Hospital, Trail of Hope, ATTN: Savanna Cate, 557 W. Washington, Burns, OR 97720.

T-Shirt Size    Adult: SM \_\_\_\_\_ MED \_\_\_\_\_ LG \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_

                         Youth: SM \_\_\_\_\_ MED \_\_\_\_\_ LG \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_

### ALL PARTICIPANTS MUST READ AND SIGN WAIVER:

I know participating in a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete this event. I assume all risks associated with participating in this event including, but not limited to: falls, contact with other participants, the effects of weather including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Trail of Hope, CAN Cancer, the cities of Burns and Hines, the state of Oregon, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence, or carelessness on the part of the persons named in this waiver.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Must be signed by a parent or guardian if participant is under 18.

For more information, call 541-573-8614 or email outreach@harneydh.com.



# PREVENTION CARNIVAL

MAY 16TH, 2019

BURNS ARMORY

FROM 5:30 TO 7:30

Come one Come All

And lots more!

Basketball, Plinko,  
Chicken in a Pot,  
Fishing, Ladder Ball  
Photo Booth,  
Ring Toss,  
Football Toss,  
Hockey, Tattoos,



Popcorn,

Hot dogs,

Chili dogs

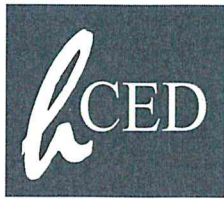
Nacho's

Alcohol & Drug Free

Event!

All proceeds will go to the  
Armory for more equipment





## Harney County Economic Development

### 2019 Classes offered for Harney County Businesses

Business owners, potential business owners or those thinking of starting a business - check out the options from introductory training to skill building.

**All Classes will be held from 5:30 PM to 7:00 PM at  
the Community Center at 484 N. Broadway.**

| <b>April 23</b>                                                                                                                                                    | <b>July 23</b>                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Starting Points: Planning for Your Business to be Successful.</b> Thinking about business ownership and have no idea where to start? This class will guide you. | <b>Budgeting and Funding Your Small Business.</b> Calculating startup costs, identifying what you need to take to a bank, types of loans and the SBA loan process. |
| <b>May 21</b>                                                                                                                                                      | <b>August 13</b>                                                                                                                                                   |
| <b>The Basics of Starting Your Business.</b> Taking it from a dream to doors open: marketing, business plan, financing, and resources.                             | <b>Managing A Seasonal Business.</b> Tips and resources for managing seasonal traffic. What to do during the slack season, how to optimize the busy season.        |
| <b>June 18</b>                                                                                                                                                     | <b>September 24</b>                                                                                                                                                |
| <b>Marketing 101.</b> Use simple marketing techniques to increase your sales. What to do, what not to do and building on what you already know.                    | <b>Customer Service: Getting Back to the Basics.</b> What does it mean to you and what does it mean to your customers?                                             |



All Classes taught by Irene Gonzalez from the U.S. Small Business Administration

**For more information or to register please contact Harney County Economic Development at 541-573-1638 or [harneycountyedc@gmail.com](mailto:harneycountyedc@gmail.com)**



1995

24th ANNUAL

2019

# NATIVE AMERICAN WORLD SERIES

**DATES:** SEPTEMBER 27-29, 2019

**LOCATION:** Mesquite, Nevada

**ENTRY FEE: \$400.00 (NON-REFUNDABLE)**  
(Late entries will be required to pay an additional fee of \$25.00 per week.)

**DEADLINE:** September 12

**DIVISIONS:** MEN'S, WOMEN'S,  
COED

**HOST HOTEL:** Contact us for info Packet

**AWARDS:** Individual and team sponsor awards will be given in accordance with the number of teams participating (16). (Over \$10,000 in Awards & Prizes)

- 1st thru 4th Team Awards
- 14- Championship Jackets, Rings
- 14- Runner-Up Hoodies
- 14- Third Place Sweatshirts
- 14- Fourth Place T-Shirts
- 10- All Tournament Awards
- Most Valuable Player Award
- Best Defensive Player Award

**For More Information Please  
Contact**

(801) 758-4327 email: [nisasports@aol.com](mailto:nisasports@aol.com)

**Host Hotel: Rising Star**  
333 Sandhill Blvd Mesquite, NV 89027



**NISA NATIONAL OFFICE**  
1093 South 500 West  
Provo Utah 84601

Next year is the 25th Anniversary  
Don't miss out on this event  
Please Send in Pictures from each year  
We will be picking the best to Publish.

